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| **Emergency Management Directors Association** | | **2/9/2010**  **6:30 PM to 7:27 PM**  **County Meeting Room** | | |
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|  | | | | |
| Type of meeting: |  | Note taker: |  | |
|  | | | | |
|  | | | | |
| Attendees: |  | | | |
|  | | | | |
| **Agenda** | | | | |
|  | | | | |
| Emergency Notification System | | general discussion | | 50 |
| Approval of Minutes | | Chair | | 4 |
| Treasurer's Report | | Martell | | 3 |
| Strategic Planning | | RT, JC | | 15 |
| LEPC/REPC, NIMS training  Old Business | | RT | | 10 |
| New Business | |  | |  |
| Next month's agenda | |  | |  |
|  | | | | |
| **Additional Information** | | | | |
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| Contributors: | Sheriff McCormack, Chief Blake | | | |
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